



**SENATOR LIGHTFORD, CHAIR OF THE COMMITTEE ON ASSIGNMENTS,  
REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN  
ASSIGNED:**

**REFER TO AGRICULTURE COMMITTEE:**

**REFER TO APPROPRIATIONS COMMITTEE:**

**REFER TO APPROPRIATIONS – EDUCATION:**

**REFER TO APPROPRIATIONS – HEALTH & HUMAN SERVICES:**

**REFER TO APPROPRIATIONS – PUBLIC SAFETY & INFRASTRUCTURE:**

**REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE:**

**REFER TO EARLY CHILDHOOD EDUCATION:**

**REFER TO EDUCATION COMMITTEE:**

**REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE: SB 1587**

**REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:**

**REFER TO EXECUTIVE COMMITTEE: MTC w/ HA#2 to SB 0076, MTC w/ FA#2 to SB90,  
MTC w/ HA#1 to SB 1463, MTC w/ HA#1 & HA#2 to SB 1675, FA#1 to HB 1199, FA#1 to HB 2089,  
FA#1 to HB 2507, FA#1 to HB 2518, FA#2 to HB 2878, FA#2 & FA#3 to HB 3811, FA#1 to HB 3903**

**REFER TO FINANCIAL INSTITUTIONS COMMITTEE:**

**REFER TO HEALTH & HUMAN SERVICES COMMITTEE:**

**REFER TO HIGHER EDUCATION COMMITTEE:**

**REFER TO HUMAN RIGHTS COMMITTEE:**

**REFER TO INSURANCE COMMITTEE:**

**REFER TO JUDICIARY COMMITTEE:**

**REFER TO LABOR COMMITTEE:**

**REFER TO LICENSED ACTIVITIES COMMITTEE:**

**REFER TO LOCAL GOVERNMENT COMMITTEE:**

**REFER TO PUBLIC HEALTH COMMITTEE:**

**REFER TO REVENUE COMMITTEE:**

**REFER TO STATE GOVERNMENT COMMITTEE: MTC w/ HA#1 to SB850, MTC w/ HA#2 to SB 1291**

**REFER TO TRANSPORTATION COMMITTEE:**

**REFER TO VETERANS AFFAIRS COMMITTEE:**

**REFER TO SPECIAL COMMITTEE ON CRIMINAL LAW AND PUBLIC SAFETY:**

**REFER TO THE SPECIAL COMMITTEE ON PENSIONS:**

**BE APPROVED FOR CONSIDERATION: FA#3 to SB 376, FA#1 to HB 1119, FA#6 to HB 1497,  
FA#3 to HB 3062, SB 2357, SR 291, SR319, SJR 040**

**Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:  
CA#1 to HB2875**

---

**Kimberly A. Lightford, Chair**

**May 19, 2023  
Date**

**ASSIGNMENTS REPORT #1 – 103<sup>rd</sup> GA**